Ballston Community Public Library Board of Trustees Meeting Agenda May 31, 2023

- 1) Call to order
- 2) Minutes of April 26, 2023 Meeting
- 3) Report of Special Funds
- 4) Monthly Financial Reports
- 5) Approval of Bills
- 6) Librarians' Reports
- 7) Reports of Committees
 - a) Town Liaisons
 - b) Personnel Committee
 - c) Nominating Committee
 - d) Budget & Finance Committee

8) Unfinished Business

- a) Local History & Lighting Construction Project
- b) Ballston Legislation & Transition
- c) Annual Report to the Public

9) New Business

- a) SALS 2022 Trustee of the Year
- b) Upcoming Trustee vacancies 2023-2028
- c) Rebranding & Marketing

Privilege of the floor ONLY on items for consideration and action this evening. (limit 3 mins.) Please state your name, address, and the resolution number you are referring to when speaking.

- d) **RESOLUTION 23-043** Consider approving monthly Transition Status Report to the Town of Ballston.
- e) **RESOLUTION 23-044** Consider appointing Ed Guider to the following Board of Trustee Committees: Building and Grounds, Personnel, and Long-Range Plan.
- f) **RESOLUTION 23-045** Consider appointing Melissa Owen to the part-time position of Library Clerk, effective June 6 at an hourly rate of \$14.50.
- g) **RESOLUTION 23-046** Consider appointing Samantha Nielsen to the part-time position of Page, effective June 1 at an hourly rate of \$14.20.
- h) **RESOLUTION 23-047** Consider approving 2022 Annual Report to the Public.
- i) **RESOLUTION 23-048** Be it resolved that the Board of the Trustees of the Ballston Community Public Library does recommend Edward Guider to the Town of Ballston Board

for appointment as Library Trustee for the available term effective July 1, 2023-June 30, 2028.

- j) **RESOLUTION 23-049** Consider approving up to \$150 for the Local History Room Ribbon Cutting costs which will come from the Trustee Fund.
- k) **RESOLUTION 23-050** Consider appointing Carolyn Speenburgh, Bill Bechtel, and Ed Guider to the following Board of Trustee Legislative Committee: Election.
- 1) **RESOLUTION 23-051** Consider appointing Steve Burchett and Kate Schofield to the following Board of Trustee Legislative Committee: Communication.
- m) **RESOLUTION 23-052** WHEREAS, reading is a foundational skill, critical to future learning and to exercising our democratic freedoms; and

WHEREAS, libraries provide access to books that offer teachable moments for readers of all ages and expand our understanding of people with different backgrounds, ideas, and beliefs; and

WHEREAS, books are tools for understanding complex issues; and

WHEREAS, limiting young people's access to books does not protect them from life's complex and challenging issues; and

WHEREAS, young people deserve to see themselves reflected in a library's collection; and WHEREAS, librarians are professionals trained to not impose their own thoughts and opinions on which ideas are right, but to make knowledge and ideas available so that people have the freedom to choose what to read; and

WHEREAS, removing and banning books from public libraries or public schools is a slippery slope to government censorship and the erosion of our country's commitment to freedom of expression; and

WHEREAS, a large majority of Americans across the political spectrum oppose book bans; and

WHEREAS, librarians are professionals trained to not impose their own thoughts and opinions on which ideas are right, but to make knowledge and ideas available so that people have the freedom to choose what to read;

WHEREAS, book bans harm communities; then

THEREFORE, BE IT RESOLVED that the [members] of this [organization/governing body] endorse the following statement:

Individuals should be trusted to make their own decisions about what they read and believe. Further, parents should not be making decisions for other parents' children about what they read. We are united against book bans.

THEREFORE, BE IT FURTHER RESOLVED that we as Ballston Community Public Library will act to protect the rights of to access a variety of books, in schools, in libraries, in bookstores, online, and elsewhere

Privilege of the floor on any topic. (Limit 3 mins.)

10) Adjournment

May Voucher Signer: Kate Schofield Charlton Town Board Meeting: Monday, June 12 at 7:30 PM Ballston Town Board Meeting: Tuesday, June 13 at 6:30 PM June Voucher Signer: Julia Stone

Town of Ballston Community Library Budget vs. Actuals: 2023 BUDGET January - December 2023

| | | General Checking (1164) | | | | | |
|---|------|-------------------------|----|------------|-----|-----------|----------------|
| | A | Actual | E | Budget | R | emaining | % Remaining |
| Revenue | | | | | | | |
| BALLSTON TAXES | | | | | | 0.00 | |
| 17.1001.41.000.0.000 Real Property Taxes | 6 | 646,052.11 | | 646,051.00 | | -1.11 | 0.00% |
| Total BALLSTON TAXES | \$ 6 | 646,052.11 | \$ | 646,051.00 | -\$ | 1.11 | 0.00% |
| CHARLTON LIBRARY SVCS | | | | | | 0.00 | |
| 17.2360.41.000.0.000 Library Services to Other Governments | | 11,845.00 | | 54,000.00 | | 42,155.00 | 78.06% |
| Total CHARLTON LIBRARY SVCS | \$ | 11,845.00 | \$ | 54,000.00 | \$ | 42,155.00 | 78.06% |
| LIBRARY CHARGES | | | | | | 0.00 | |
| 17.2082.41.000.0.000 LIBRARY CHARGES - Not Specified | | -16.00 | | | | 16.00 | |
| 17.2082.41.004.0.000 LIBRARY CHARGES - Copier Fees | | 1,036.16 | | 3,000.00 | | 1,963.84 | 65.46% |
| 17.2082.41.005.0.000 LIBRARY CHARGES - Fines | | 36.31 | | | | -36.31 | |
| 17.2082.41.006.0.000 LIBRARY CHARGE - Lost Materials BUR | | 651.01 | | 1,900.00 | | 1,248.99 | 65.74% |
| 17.2082.41.007.0.000 LIBRARY CHARGE - Lost Materials NON-BUR | | 24.01 | | | | -24.01 | |
| Total LIBRARY CHARGES | \$ | 1,731.49 | \$ | 4,900.00 | \$ | 3,168.51 | 64.66% |
| LIBRARY SYSTEM GRANTS | | | | | | 0.00 | |
| 17.2760.41.001.0.000 Library System Grants - LLSA | | | | 3,194.00 | | 3,194.00 | 100.00% |
| 17.2760.41.003.0.000 LIBRARY SYSTEM GRANTS - Other Cash Grants | | 3,000.00 | | | | -3,000.00 | |
| Total LIBRARY SYSTEM GRANTS | \$ | 3,000.00 | \$ | 3,194.00 | \$ | 194.00 | 6.07% |
| MISC REVENUE | | | | | | 0.00 | |
| 17.2401.41.000.0.000 INTEREST & EARNINGS | | | | 28.00 | | 28.00 | 100.00% |
| 17.2705.41.000.0.000 Gifts / Donations / Reimbursements | | 12,299.29 | | 6,000.00 | | -6,299.29 | -104.99% |
| 17.2770.41.000.0.000 Other Unclassified Revenues | | 3,885.61 | | | | -3,885.61 | |
| 17.9999.41.000.0.000 Budget Fund Balance Draw | | | | 16,000.00 | | 16,000.00 | 100.00% |
| Total MISC REVENUE | \$ | 16,184.90 | \$ | 22,028.00 | \$ | 5,843.10 | 26.53% |
| Total Revenue | \$ 6 | 678,813.50 | \$ | 730,173.00 | \$ | 51,359.50 | 7.03% |
| Gross Profit | \$ 6 | 678,813.50 | \$ | 730,173.00 | \$ | 51,359.50 | 7.03% |
| Expenditures | | | | | | | |
| BENEFITS | | | | | | 0.00 | |
| 17.9010.58.000.0.000 NYSLRS ER CONTRIBUTION | | 31,785.25 | | 25,000.00 | | -6,785.25 | -27.14% |
| 17.9055.58.000.0.000 DISABILITY, PFL, Wkr Comp INS (EE/ER cost) | | 3,731.09 | | 3,211.00 | | -520.09 | -16.20% |
| 17.9060.58.052.0.000 HSA (ER Contribution) | | 2,523.12 | | 4,550.00 | | 2,026.88 | 44.55% |
| 17.9060.58.053.0.000 MEDICAL BENEFITS - Retirees (ER costs) | | 1,400.28 | | 3,888.00 | | 2,487.72 | 63.98% |
| 17.9060.58.054.0.000 HEALTH INS OPT OUT | | 662.63 | | 1,800.00 | | 1,137.37 | 63.19% |
| 17.9060.58.059.0.000 HEALTH/DENTAL INS (ER & EE share) | | 6,574.56 | | 22,916.00 | | 16,341.44 | 71.31% |
| Total BENEFITS | \$ | 46,676.93 | \$ | 61,365.00 | \$ | 14,688.07 | 23.94% |
| LIBRARY EQUIPMENT & CAPITAL OUTLAY | | | | | | 0.00 | |
| 17.7410.52.021.0.000 LIBRARY COMPUTER / PRINTER PURCHASES | | | | 9,000.00 | | 9,000.00 | 100.00% |
| 17.7410.52.033.0.000 LIBRARY FURNITURE PURCHASES | | 2,699.94 | | 1,000.00 | | -1,699.94 | -169.99% |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY | \$ | 2,699.94 | \$ | 10,000.00 | \$ | 7,300.06 | 73.00% |
| LIBRARY MATERIALS | | | | | | 0.00 | |
| 17.7410.54.034.0.000 LIBRARY MATERIALS - Print | | 22,404.73 | | 62,000.00 | | 39,595.27 | 63.86% |
| 17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals | | 2,269.39 | | 2,600.00 | | 330.61 | 12.72% |
| 17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers | | 1,421.01 | | 1,800.00 | | 378.99 | 21.06% |
| 17.7410.54.037.0.000 LIBRARY MATERIALS - E-books | | 4,102.48 | | 2,500.00 | | -1,602.48 | -64.10% |
| 17.7410.54.038.0.000 LIBRARY MATERIALS - Digital Databases | | 4,309.69 | | 11,000.00 | | 6,690.31 | 60.82% |
| 17.7410.54.078.0.000 LIBRARY MATERIALS - NYS Other Materials | | 1,762.12 | | 16,000.00 | | 14,237.88 | 88.99% |
| Total LIBRARY MATERIALS | \$ | 36,269.42 | \$ | 95,900.00 | \$ | 59,630.58 | 62.18% |

| | Actual | Budget | Remaining | % Remaining |
|--|---------------|---------------|----------------|----------------|
| LIBRARY PERSONNEL SERVICES | | 884.00 | 884.00 | 100.00% |
| 17.7410.51.030.0.000 CERTIFIED LIBRARIANS | 67,546.91 | 182,754.00 | 115,207.09 | 63.04% |
| 17.7410.51.031.0.000 CLERICAL STAFF | 56,406.06 | 158,723.00 | 102,316.94 | 64.46% |
| 17.7410.51.032.0.000 PAGES | 7,517.87 | 28,912.00 | 21,394.13 | 74.00% |
| 17.9060.58.055.0.000 SOC SEC, MEDI, FUTA (ER taxes) | 10,484.63 | 28,402.00 | 17,917.37 | 63.08% |
| Total LIBRARY PERSONNEL SERVICES | \$ 141,955.47 | \$ 399,675.00 | \$ 257,719.53 | 64.48% |
| OFFICE EXPENSES | | | 0.00 | |
| 17.7410.54.001.0.000 OFFICE SUPPLIES & MATERIALS | 2,263.55 | 4,000.00 | 1,736.45 | 43.41% |
| 17.7410.54.022.0.000 PHONE / COMMUNICATIONS COSTS | 1,657.19 | 3,500.00 | 1,842.81 | 52.65% |
| 17.7410.54.041.0.000 POSTAGE / MAILINGS | 10.09 | 250.00 | 239.91 | 95.96% |
| 17.7410.54.042.0.000 PUBLICITY / Promotion | 50.00 | 1,000.00 | 950.00 | 95.00% |
| 17.7410.54.044.0.000 LIBRARY PROGRAM DELIVERY COSTS | 5,855.82 | 14,000.00 | 8,144.18 | 58.17% |
| Total OFFICE EXPENSES | \$ 9,836.65 | \$ 22,750.00 | \$ 12,913.35 | 56.76% |
| OPERATION EXPENSE | | | 0.00 | |
| 17.1620.54.009.0.000 Professional Services - GROUNDS MAINTENANCE | | 3,000.00 | 3,000.00 | 100.00% |
| 17.1620.54.010.0.000 Professional Services - LEGAL | 5,395.00 | 10,000.00 | 4,605.00 | 46.05% |
| 17.1620.54.011.0.000 Professional Services - SNOW REMOVAL | 8,024.50 | 5,500.00 | -2,524.50 | -45.90% |
| 17.1620.54.012.0.000 Professional Services - HUMAN RESOURCES | | 500.00 | 500.00 | 100.00% |
| 17.1620.54.013.0.000 Professional Services - PR | | 6,000.00 | 6,000.00 | 100.00% |
| 17.1620.54.073.0.000 BUILDING REPAIRS & MAINTENANCE | 549.46 | 12,247.00 | 11,697.54 | 95.51% |
| 17.7410.51.033.0.000 Professional Services - PAYROLL Processing | 1,199.48 | 2,000.00 | 800.52 | 40.03% |
| 17.7410.54.002.0.000 UTILITIES (Electric, Gas, Water, etc.) | 13,175.74 | 17,500.00 | 4,324.26 | 24.71% |
| 17.7410.54.010.0.000 Professinal Services - IT (SALS) | 7,548.68 | 22,646.00 | 15,097.32 | 66.67% |
| 17.7410.54.018.0.000 SOFTWARE LICENSES / SUBSCRIPTIONS | 2,536.43 | 3,000.00 | 463.57 | 15.45% |
| 17.7410.54.019.0.000 PROFESSIONAL DEVELOPMENT / TRAINING | 1,121.12 | 3,000.00 | 1,878.88 | 62.63% |
| 17.7410.54.025.0.000 DUES / SUBSCRIPTIONS (non-software) | 199.58 | 500.00 | 300.42 | 60.08% |
| 17.7410.54.039.0.000 CUSTODIAL SERVICES | 11,501.00 | 27,540.00 | 16,039.00 | 58.24% |
| 17.7410.54.040.0.000 CUSTODIAL SUPPLIES | 475.26 | 3,200.00 | 2,724.74 | 85.15% |
| 17.7410.54.046.0.000 MILEAGE REIMBURSEMENT | 52.29 | 250.00 | 197.71 | 79.08% |
| 17.7410.54.047.0.000 MAINTENANCE CONTRACTS - OFFICE EQUIPMENT | 365.44 | 500.00 | 134.56 | 26.91% |
| 17.7410.54.048.0.000 MAINTENANCE CONTRACTS - Building O&M | 3,481.33 | 6,200.00 | 2,718.67 | 43.85% |
| 17.7410.54.077.0.000 TRASH REMOVAL SERVICES | 373.75 | 900.00 | 526.25 | 58.47% |
| Total OPERATION EXPENSE | \$ 55,999.06 | \$ 124,483.00 | \$ 68,483.94 | 55.01% |
| SPECIAL ITEMS | | | 0.00 | |
| 17.1320.54.007.0.000 Professional Services - AUDITOR & CPA | 43.56 | 5,000.00 | 4,956.44 | 99.13% |
| 17.1910.54.023.0.000 UNALLOCATED INSURANCE - Library | 9,792.93 | 10,000.00 | 207.07 | 2.07% |
| 17.1990.54.000.0.000 CONTINGENCY BUDGETING ACCOUNT - Library | | 1,000.00 | 1,000.00 | 100.00% |
| Total SPECIAL ITEMS | \$ 9,836.49 | \$ 16,000.00 | \$ 6,163.51 | 38.52% |
| Total Expenditures | \$ 303,273.96 | \$ 730,173.00 | \$ 426,899.04 | 58.47% |
| Net Operating Revenue | \$ 375,539.54 | \$ 0.00 | -\$ 375,539.54 | |
| Net Revenue | \$ 375,539.54 | \$ 0.00 | -\$ 375,539.54 | |

PREPARATION DATE: Thursday, May 25, 2023 09:57:03 AM GMT-7 - Accrual Basis

TOB Library NEW Trustee Account (XXX1596)

5/25/2023 12:40

| Date | Check Number | Description | Fund | With- drawal Amount | Deposit Amount | Account Balance |
|-----------|-----------------|-----------------|--------------|---------------------------|-------------------|----------------------|
| | | | | | | \$11,608.26 |
| 1.31.2023 | | interest earned | UNDESIGNATED | | 1.97 | \$11,610.23 |
| 2.28.2023 | | interest earned | UNDESIGNATED | | 1.78 | \$11,612.01 |
| 3.29.2023 | 1010 | B&T books | Conklin | 210.31 | | \$11,401.70 |
| 3.31.2023 | | interest earned | UNDESIGNATED | | 1.97 | \$11,403.67 |
| 4.28.2023 | | interest earned | UNDESIGNATED | | 1.88 | \$11 <i>,</i> 405.55 |
| | | | | | | |

| TRUSTEES FUNDS SUMMARY (XXX1596) 5/25/2023 12:40 | | | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|--|
| FUND NAME | | | | | | | | | |
| Richard E. Wittnebel | \$23.55 | | | | | | | | |
| BH Women's Club | \$74.76 | | | | | | | | |
| Conklin | \$4,859.30 | | | | | | | | |
| Asa Kaplan | \$302.90 | | | | | | | | |
| Tibbitts | \$38.88 | | | | | | | | |
| McQueen | \$11.26 | | | | | | | | |
| DeAngelo | \$51.04 | | | | | | | | |
| Carol Brower | \$345.00 | | | | | | | | |
| Ruth Glasser | \$57.40 | | | | | | | | |
| Undesignated | \$5,641.46 | | | | | | | | |
| TOTAL | \$11,405.55 | | | | | | | | |

Town of Ballston Community Library

Abstract (less Early Pays)

As of May 31, 2023

| DATE | NUM | MEMO/DESCRIPTION | AMOUNT | TRANSACTION |
|---|---|---|--|--|
| Alyssa Harv | | | | |
| 04/28/2023 | 3 4.28.23 | mileage reimb 87.2 miles to/from NYLA YSS conf | 57.12 | Bill |
| Total for Aly | rssa Harvey | | \$57.12 | |
| Amazon-pa | y by invoice | | | |
| 05/15/2023 | 3 1X4K-CWYN- LCGF | 4/15/23-5/14/23 misc purchases | 1,297.28 | Bill |
| Total for Arr | nazon-pay by invoice | | \$1,297.28 | |
| Baker & Tay 800-340-53 | | | | |
| 04/19/2023 | 3 5018305557 | 43 books | 664.95 | Bill |
| 05/09/2023 | 3 5018268136 | 37 books | 485.91 | Bill |
| 05/09/2023 | 3 5018272269 | 20 books | 317.42 | Bill |
| 05/10/2023 | 3 5018297087 | 2 books | 344.42 | Bill |
| 05/10/2023 | 3 5018326287 | 22 books | 291.18 | Bill |
| 05/11/2023 | 3 5018290620 | 23 books | 313.59 | Bill |
| 05/15/2023 | 3 5018313548 | 31 books | 477.35 | Bill |
| 05/15/2023 | 3 5018318002 | 26 books | 403.64 | Bill |
| 04/19/2023 | 3 5018302641 | 32 books | 453.71 | Bill |
| 05/03/202 | 3 0003281535 | credit 1 book | -10.55 | Vendor Credit |
| Total for Ba | ker & Taylor | | \$3,741.62 | |
| Brodart Co. 800-233-84 | | | | |
| 05/02/202 | | S tape book binding qty 10 | 105.00 | Bill |
| Total for Bro | | | \$105.00 | |
| Butler Rowla (518) 885-1 | and Mays Architects, | LLP | | |
| | 255 | | | |
| 05/22/2023 | | svc 6.1.21-7.31.21; inv orig processed Aug2021 QBD but payment not sent in error - (QBO JE1260 adjmt to match Town 2021 AUD) | 450.00 | Bill |
| | | error - (QBO JE1260 adjmt to match Town 2021 AUD) | 450.00 \$450.00 | Bill |
| | 3 Inv #4 | error - (QBO JE1260 adjmt to match Town 2021 AUD) | | Bill |
| Total for Bu CDPHP | 3 Inv #4 | error - (QBO JE1260 adjmt to match Town 2021 AUD) | | |
| Total for But | 3 Inv #4 tler Rowland Mays A 3 231330032977 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP | \$450.00 | |
| Total for But CDPHP 05/13/2023 Total for CD Cengage Le | 3 Inv #4 tler Rowland Mays A 3 231330032977 PPHP earning Inc. / Gale | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP | \$450.00 1,294.14 | |
| Total for But CDPHP 05/13/2023 Total for CD Cengage Le 248-699-423 | 3 Inv #4 tler Rowland Mays A 3 231330032977 PPHP earning Inc. / Gale | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP | \$450.00 1,294.14 | Bill |
| Total for But CDPHP 05/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 PHP earning Inc. / Gale 53 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK | \$450.00 1,294.14 \$1,294.14 | Bill |
| Total for But CDPHP 05/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 04/18/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 OPHP earning Inc. / Gale 53 3 81120585 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK 3 books | \$450.00 1,294.14 \$1,294.14 \$5.47 | Bill Bill Bill |
| Total for But CDPHP 05/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 05/02/2023 04/18/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 3 231330032977 3 PHP bearning Inc. / Gale 53 3 81120585 3 81062879 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK 3 books 3 books | \$450.00 1,294.14 \$1,294.14 \$5.47 78.72 | Bill Bill Bill Bill |
| Total for But ODPHP 05/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 04/18/2023 05/04/2023 04/11/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 PHP earning Inc. / Gale 53 3 81120585 3 81062879 3 81130817 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK 3 books 3 books 2 books | \$450.00 1,294.14 \$1,294.14 85.47 78.72 51.73 | Bill Bill Bill Bill Bill |
| Total for But O5/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 04/18/2023 04/18/2023 04/11/2023 04/11/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 PHP bearning Inc. / Gale 53 3 81120585 3 81062879 3 81130817 3 81033048 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK 3 books 3 books 2 books 2 books | \$450.00 1,294.14 \$1,294.14 \$5.47 78.72 51.73 59.23 | Bill Bill Bill Bill Bill Bill |
| Total for But CDPHP 05/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 04/18/2023 04/18/2023 04/11/2023 04/11/2023 05/20/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 DPHP bearning Inc. / Gale 53 3 81120585 3 81062879 3 81130817 3 81033048 3 81032198 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK 3 books 3 books 2 books 2 books 4 books | \$450.00 1,294.14 \$1,294.14 \$5.47 78.72 51.73 59.23 113.96 | Bill Bill Bill Bill Bill Bill Bill |
| Total for But O5/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 04/18/2023 04/11/2023 04/11/2023 04/11/2023 05/20/2023 05/20/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 PHP earning Inc. / Gale 53 3 81120585 3 81062879 3 81032198 3 81120798 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK 3 books 3 books 2 books 2 books 4 books 8 books | \$450.00 1,294.14 \$1,294.14 \$5.47 78.72 51.73 59.23 113.96 224.92 | Bill Bill Bill Bill Bill Bill Bill |
| Total for But 05/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 04/18/2023 04/11/2023 04/11/2023 05/20/2023 05/17/2023 05/17/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 DPHP Dearning Inc. / Gale 53 3 81120585 3 81062879 3 81130817 3 81033048 3 81032198 3 81120798 3 81195649 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK 3 books 3 books 2 books 2 books 4 books 8 books 3 books 3 books | \$450.00 1,294.14 \$1,294.14 \$1,294.14 \$5.47 78.72 51.73 59.23 113.96 224.92 77.97 | Bill Bill Bill Bill Bill Bill Bill Bill |
| Total for But CDPHP 05/13/2023 Total for CD Cengage Le 248-699-423 05/02/2023 04/18/2023 04/18/2023 04/11/2023 05/20/2023 05/17/2023 04/11/2023 05/17/2023 05/04/2023 | 3 Inv #4 tler Rowland Mays A 3 231330032977 DPHP barning Inc. / Gale 53 3 81120585 3 81062879 3 81033048 3 81032198 3 81120798 3 81195649 3 81033508 | error - (QBO JE1260 adjmt to match Town 2021 AUD) rchitects, LLP June2023 prem health/dental AH & RV; June2023 prem dental JK 3 books 3 books 2 books 2 books 4 books 8 books 3 books 2 books 2 books 4 books 3 books 2 books 2 books 3 books 3 books 3 books | \$450.00 1,294.14 \$1,294.14 \$5.47 78.72 51.73 59.23 113.96 224.92 77.97 53.98 | Bill Bill Bill Bill Bill Bill Bill Bill |

| DATE | NUM | MEMO/DESCRIPTION | AMOUNT | TRANSACTION TYPE |
|---------------------------|--------------------------------|---|------------|---------------------|
| Total for C | engage Learning Inc. | / Gale | \$1,224.35 | |
| Cupola Co | | | | |
| | 23 5.6.23 | trivia @ cupola | 100.00 | Bill |
| Total for C | upola Coffee, LLC | | \$100.00 | |
| Demco Inc (800) 752- | | | | |
| 04/18/202 | 23 7295192 | 2 artificial trees for children's room | 1,126.53 | Bill |
| Total for D | emco Inc. | | \$1,126.53 | |
| ELM USA, | Inc. | | | |
| 05/05/202 | 23 58080 | April 2023 usage | 25.00 | Bill |
| Total for E | LM USA, Inc. | | \$25.00 | |
| Highmark | BlueShield of Northea | stern New York | | |
| 05/08/202 | 23 23050831262878 | 6 June 2023 prem medical J Kaplan | 199.00 | Bill |
| Total for H | lighmark BlueShield of | f Northeastern New York | \$199.00 | |
| Lakeshore (800) 424- | | | | |
| • | 23 619980041923 | easel, book tree, misc chairs / seats children's programs | 1,573.41 | Bill |
| Total for La | akeshore | | \$1,573.41 | |
| Midwest Ta 800-875-2 | • | | | |
| | 23 503660638 | 1 DVD/ADB | 39.99 | Bill |
| | 23 503722517 | Hoopla Apr 2023 | 1,101.65 | Bill |
| 05/16/20 | 23 503796400 | 1 DVD/ADB | 39.99 | Bill |
| 04/24/20 | 23 503690748 | 4 DVD/ADB | 130.46 | Bill |
| Total for M | lidwest Tape, LLC | | \$1,312.09 | |
| Nature's W 518-745-59 | Vay Pest Control 958 | | | |
| 05/24/20 | 23 30192 | svc 5.24.2023 | 78.00 | Bill |
| Total for N | ature's Way Pest Con | trol | \$78.00 | |
| | Janitorial Services | | | |
| 05/01/202 | 23 MAY23111 | May2023 library cleaning | 2,321.00 | Bill |
| Total for N | lightRider Janitorial Se | prvices | \$2,321.00 | |
| Patrice Jar | rvis-Weber | | | |
| 04/18/20 | 23 4.18.2023 | painting class program 4.18.23 | 325.00 | Bill |
| Total for P | atrice Jarvis-Weber | | \$325.00 | |
| S&J Enter 518.762.55 | prises of Gloversville, 520 | Inc. | | |
| | 23 10100 | garbage bags: blk 43x47-1 case; clear10x8x24 - 1 case | 88.24 | Bill |
| | &J Enterprises of Glov | | \$88.24 | |
| Sanico, Inc (607) 773- | с. | | | |
| • • | 23 292354 | 1 case paper towels & 2 cases TP | 196.42 | Bill |
| | 23 287490 | 1 case paper towels, 2 cases TP | 190.60 | |
| Total for S | | | \$387.02 | |
| | Crossing State Histor | ic Site | | |
| | 23 5.22.23 | program 5.22.23 Dewitt's Duel | 30.00 | Bill |
| | choharie Crossing Sta | | \$30.00 | |
| Sebco | | | 400.00 | |

Sebco

| DATE | NUM | MEMO/DESCRIPTION | AMOUNT | TRANSACTION TYPE |
|------------------------------|--------------------------|---|-------------|---------------------|
| (800) 223-32 | 51 | | | |
| 04/22/2023 | 209655 | 67 books | 1,426.34 | Bill |
| Total for Seb | со | | \$1,426.34 | |
| Southern Adi 518-584-730 | rondack Library Sys 0 | stem | | |
| 05/08/2023 | 5.15.2023B | 65th SALS Annual Trustee Mtg - qty 2 | 60.00 | Bill |
| 05/11/2023 | BUR 5112023 | Office Pro Plus (5) & Malwarebtes Endpoint Prot Lic (1) | 322.36 | Bill |
| 05/01/2023 | 2023-4BUR | Apr2023 monthly fee/circ renewals | 1,887.17 | Bill |
| Total for Sour | thern Adirondack Li | brary System | \$2,269.53 | |
| Staples | | | | |
| 04/21/2023 | 3536050018 | misc office supplies | 45.85 | Bill |
| 04/25/2023 | 3536335648 | HP 414X magenta-children's room hi volume | 166.75 | Bill |
| 05/03/2023 | 3537311902 | misc office supplies | 37.76 | Bill |
| Total for Stap | bles | | \$250.36 | |
| The Saratogi (888) 599-04 | 99 | | | |
| 05/04/2023 | 5.4.2023 | 52 wks / 6/4/23-6/3/24 Mon-Sund / no special editions / expiration date subject to change | 371.15 | Bill |
| Total for The | Saratogian | | \$371.15 | |
| Twin Bridges (518) 267-34 | Waste & Recycling | j, LLC | | |
| 05/01/2023 | May2023 | May 2023 svc | 74.75 | Bill |
| Total for Twir | n Bridges Waste & I | Recycling, LLC | \$74.75 | |
| UTICA NATI((800) 598-84 | ONAL INSURANCE 22 | GROUP | | |
| 05/12/2023 | 5.12.2023- WComp2022 | wkr comp 2022 add'l prem after audit | 501.00 | Bill |
| Total for UTI | CA NATIONAL INS | URANCE GROUP | \$501.00 | |
| TOTAL | | | \$20,627.93 | |

Town of Ballston Community Library Cap Imp, Fund Bal & Trustee Rev/Exp January - December 2023

| Revenue | CAP IMP (1643) History Rm | | FUND BALANC E (1567) | | IC FDIC | | F | JSTEE UND 1596) |
|---|---------------------------------|----------|----------------------------|-------|---------|------|----|-----------------------|
| BALLSTON TAXES | | | | | | | | |
| 17.1001.41.000.0.000 Real Property Taxes | | | | | | | | |
| Total BALLSTON TAXES | | 0.00 | e | 0.00 | e | 0.00 | \$ | 0.00 |
| CHARLTON LIBRARY SVCS | Ť | 0,00 | ¥ | 0.00 | ¥ | 0.00 | Ŷ | 0.00 |
| 17.2360.41.000.0.000 Library Services to Other Governments | | | | | | | | |
| Total CHARLTON LIBRARY SVCS | 5 | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | • | 0.00 | • | 0.00 | • | 0.00 | • | 0.00 |
| 17.2082.41.000.0.000 LIBRARY CHARGES - Not Specified | | | | | | | | |
| 17.2082.41.004.0.000 LIBRARY CHARGES - Copier Fees | | | | | | | | |
| 17.2082.41.005.0.000 LIBRARY CHARGES - Fines | | | | | | | | |
| 17.2082.41.006.0.000 LIBRARY CHARGE - Lost Materials BUR | | | | | | | | |
| 17.2082.41.007.0.000 LIBRARY CHARGE - Lost Materials NON-BUR | | | | | | | | |
| Total LIBRARY CHARGES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| LIBRARY SYSTEM GRANTS | | | | | | | | |
| 17.2760.41.003.0.000 LIBRARY SYSTEM GRANTS - Other Cash Grants | | | | | | | | |
| Total LIBRARY SYSTEM GRANTS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| MISC REVENUE | | | | | | | | |
| 17.2401.41.000.0.000 INTEREST & EARNINGS | | | | 74.56 | | 0.69 | | 7.60 |
| 17.2705.41.000.0.000 Gifts / Donations / Reimbursements | | | | | | | | |
| 17.2770.41.000.0.000 Other Unclassified Revenues | 3 | 5,271.00 | | | | | | |
| Total MISC REVENUE | \$ 3 | 5,271.00 | \$ | 74.56 | \$ | 0.69 | \$ | 7.60 |
| Total Revenue | \$ 3 | 5,271.00 | \$ | 74.56 | \$ | 0.69 | \$ | 7.60 |
| Gross Profit | \$ 3 | 5,271.00 | \$ | 74.56 | \$ | 0,69 | \$ | 7.60 |
| Expenditures | | | | | | | | |
| BENEFITS | | | | | | | | |
| 17.9010.58.000.0.000 NYSLRS ER CONTRIBUTION | | | | | | | | |
| 17.9055.58.000.0.000 DISABILITY, PFL, Wkr Comp INS (EE/ER cost) | | | | | | | | |
| 17.9060.58.052.0.000 HSA (ER Contribution) | | | | | | | | |
| 17.9060.58.053.0.000 MEDICAL BENEFITS - Retirees (ER costs) | | | | | | | | |
| 17.9060.58.054.0.000 HEALTH INS OPT OUT | | | | | | | | |
| 17.9060.58.059.0.000 HEALTH/DENTAL INS (ER & EE share) | | | | | | | | |
| Total BENEFITS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| LIBRARY EQUIPMENT & CAPITAL OUTLAY | | | | | | | | |
| 17.7410.52.033.0.000 LIBRARY FURNITURE PURCHASES | | | | | | | | |
| 17.7997.52.000.0.000 LIBRARY BUILDING & EQUIPMENT CAPITAL OUTLAYS | | 450.00 | | | | | | |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY | \$ | 450.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| LIBRARY MATERIALS | | | | | | | | |
| 17.7410.54.034.0.000 LIBRARY MATERIALS - Print | | | | | | | | 210.31 |
| 17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals | | | | | | | | |
| 17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers | | | | | | | | |
| 17.7410.54.037.0.000 LIBRARY MATERIALS - E-books | | | | | | | | |

| 17.7410.54.038.0.000 LIBRARY MATERIALS - Digital Databases | | | | | | | | |
|---|----|-----------|----|-------|---------|------|----|--------|
| 17.7410.54.078.0.000 LIBRARY MATERIALS - NYS Other Materials | | | | | | | | |
| Total LIBRARY MATERIALS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 210.31 |
| LIBRARY PERSONNEL SERVICES | | | | | | | | |
| 17.7410.51.030.0.000 CERTIFIED LIBRARIANS | | | | | | | | |
| 17.7410.51.031.0.000 CLERICAL STAFF | | | | | | | | |
| 17.7410.51.032.0.000 PAGES | | | | | | | | |
| 17.9060.58.055.0.000 SOC SEC, MEDI, FUTA (ER taxes) | | | | | | | | |
| Total LIBRARY PERSONNEL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| OFFICE EXPENSES | | | | | | | | |
| 17.7410.54.001.0.000 OFFICE SUPPLIES & MATERIALS | | | | | | | | |
| 17.7410.54.022.0.000 PHONE / COMMUNICATIONS COSTS | | | | | | | | |
| 17.7410.54.041.0.000 POSTAGE / MAILINGS | | | | | | | | |
| 17.7410.54.042.0.000 PUBLICITY / Promotion | | | | | | | | |
| 17.7410.54.044.0.000 LIBRARY PROGRAM DELIVERY COSTS | | | | | | | | |
| Total OFFICE EXPENSES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| OPERATION EXPENSE | | | | | | | | |
| 17.1620.54.010.0.000 Professional Services - LEGAL | | | | | | | | |
| 17.1620.54.011.0.000 Professional Services - SNOW REMOVAL | | | | | | | | |
| 17.1620.54.073.0.000 BUILDING REPAIRS & MAINTENANCE | ; | | | | | | | |
| 17.7410.51.033.0.000 Professional Services - PAYROLL Processing | | | | | | | | |
| 17.7410.54.002.0.000 UTILITIES (Electric, Gas, Water, etc.) | | | | | | | | |
| 17.7410.54.010.0.000 Professinal Services - IT (SALS) | | | | | | | | |
| 17.7410.54.018.0.000 SOFTWARE LICENSES / SUBSCRIPTIONS | | | | | | | | |
| 17.7410.54.019.0.000 PROFESSIONAL DEVELOPMENT / TRAINING | | | | | | | | |
| 17.7410.54.025.0.000 DUES / SUBSCRIPTIONS (non-software) | | | | | | | | |
| 17.7410.54.039.0.000 CUSTODIAL SERVICES | | | | | | | | |
| 17.7410.54.040.0.000 CUSTODIAL SUPPLIES | | | | | | | | |
| 17.7410.54.046.0.000 MILEAGE REIMBURSEMENT | | | | | | | | |
| 17.7410.54.047.0.000 MAINTENANCE CONTRACTS - OFFICE EQUIPMENT | | | | | | | | |
| 17.7410.54.048.0.000 MAINTENANCE CONTRACTS - Building O&M | | | | | | | | |
| 17.7410.54.077.0.000 TRASH REMOVAL SERVICES | | | | | | | | |
| Total OPERATION EXPENSE | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| SPECIAL ITEMS | · | | Ť | | • | | • | 0.00 |
| 17.1320.54.007.0.000 Professional Services - AUDITOR & CPA | | | | | | | | |
| 17.1910.54.023.0.000 UNALLOCATED INSURANCE - Library | | | | | | | | |
| Total SPECIAL ITEMS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Total Expenditures | \$ | 450.00 | | 0.00 | \$ | 0.00 | \$ | 210.31 |
| Net Operating Revenue | | 34,821.00 | | 74.56 | - | 0.69 | | 202.71 |
| Net Revenue | | 34,821.00 | Ψ | | <i></i> | 0.03 | _ | 202.71 |

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Tuesday, May 30, 2023 07:18:28 AM GMT-7 - Accrual Basis

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Ballston Community Public Library EARLY PAYS MAY 2023 1100 BSBN Library General Fund (1164)

| Date | Transaction Type | Num | Name | Memo/Description | Amount |
|------------|----------------------|-----------|-------------------------------------|------------------------------|---------------|
| | | | | | |
| 05/15/2023 | Bill Payment (Check) | 539 NATI | ONAL GRID | Acct# 02461-44007 | \$2,339.36 |
| 05/15/2023 | Bill Payment (Check) | 540 Spect | rum Business/Charter Communications | Acct# 8358 21 127 0071313 | \$279.94 |
| 05/18/2023 | Check | 541 VISA | | Visa 2882 AH April 2023 chgs | \$422.52 |
| 05/18/2023 | Check | 542 VISA | | Visa 2867 RV April 2023 chgs | \$10.00 |
| | | | | тоти | AL \$3,051.82 |

Thursday, May 18, 2023 07:50:32 AM GMT-7

Ballston Community Public Library Director's Report

May 2023

Circulation Statistics

| April 2023 | | | | | | | | | |
|-------------------------------|---------------|--------------|------------|--|--|--|--|--|--|
| Circulation Statistics | Current Month | 2023 to Date | 2022 Total | | | | | | |
| Items Added to Collection | 375 | 1,159 | 4,719 | | | | | | |
| Number of Physical Items | 8.981 | 34,889 | 98,808 | | | | | | |
| Circulated | | | | | | | | | |
| Overdrive/Libby | 1,198 | 4,726 | 12,343 | | | | | | |
| Circulation | | | | | | | | | |
| Hoopla Circulation | 487 | 1,947 | 5,868 | | | | | | |
| New Patron Registrations | 47 | 155 | 537 | | | | | | |
| Curbside Appointments | 2 | 8 | 100 | | | | | | |
| Patrons in the Building | 4,459 | 15,874 | 42,564 | | | | | | |

Programs & Events

| Programs | Number | Participants | Number | Participants | Number | Participants 2022 |
|------------|----------------------|----------------------|------------|--------------|------------|-------------------|
| | Offered | Current Month | Offered | 2023 Total | Offered | Total |
| | Current Month | | 2023 Total | | 2022 Total | |
| Preschool | 13 | 343 | 55 | 1,499 | 176 | 3,324 |
| Elementary | 6 | 75 | 25 | 295 | 68 | 1,125 |
| Teen | 3 | 14 | 12 | 51 | 24 | 303 |
| Adult | 11 | 113 | 32 | 552 | 56 | 477 |
| Family | 6 | 260 | 18 | 1,267 | 38 | 2,612 |
| Outreach | 2 | 363 | 7 | 450 | 66 | 2,960 |
| TOTALS | 41 | 1,168 | 149 | 4,114 | 428 | 10,801 |

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Youth Services Programming: During the month of May we offered our normal 4 weekly story times, a Saturday story time, 6 book clubs, a STEM challenge, a Guess the Character contest, one Grab 'N Go craft, a Kid's Craft, a Teen Craft, and a Story Crafters event. We are currently in the home stretch for the start of the Summer Reading Program. All planning, calendars, PR, contracts, etc. have been finalized. Alyssa will visit the local schools to promote the summer program starting on May 30 until June 23. Patrons can begin registering for the program on June 1 and sign up for events on June 17. The official start to the program is June 26. We will begin decorating the Children's Room in rainbows starting on June 10. The Summer Reading Program will last 7 weeks and we are offering at least one youth program every single week-day during that time, but most days we will have 2-3 events happening throughout our open hours. The program will end on August 12 and the last youth summer events will occur on August 17. Children can continue to log their reading until September 5 and then their final numbers will be sent to their appropriate schools. Youth staff is looking forward to another great summer program.

Adult Programming: April had 11 Adult Programs with 113 attendees. The 2 programs about the Hillside cemetery were very well received. May has also been very busy with another Trivia night at Cupola, a Red Cross Blood Drive, a Celtic/Folk music program, our 3 book clubs, another Erie Canal program put on by Schoharie Crossing Historic Site, and a program at Gil's garage!

Organizational Goals

• The Library's Annual Update Document (AUD) was filed with New York State on April 27. We worked with UHY to reconcile the 2022 financial records and file all required reports.

Staff & Volunteers

- Alyssa has been conducting interviews to fill our current page position and the three positions that will be open in August. Samantha Nielsen was offered and has accepted the first open position. She will start her training at the beginning of June.
- Pati Pericone has retired after 21 years with the Library. We wish her a happy retirement!
- Interviews to hire a clerk to replace our retired clerk have wrapped up.

Facility Update

• Roland J. Down was able to fix the heat issue in the Local History Room on April 28.

Technology

| April 2023 | | | | | |
|------------------------------|----------------------|--------------|--------------|--|--|
| Technology Statistics | Current Month | 2023 to Date | 2022 to Date | | |
| Public Computer Sessions | 148 | 524 | 1,527 | | |
| WiFi Sessions (unique users) | 758 | 2,937 | 7,081 | | |

Friends of the Library

 The Friends held their spring book sale May 4-6th. It was their most successful book sale in a few years! The Spring Raffle was also up through April as well, and the drawing was held on May 6th. The Friends are again planning to participate in both the Flag Day parade as well as the Founder's Day parade in Charlton. They have also graciously agreed to co-sponsor the Summer Reading Kickoff at Elmer Smith Park again, and will set up a tent, and help out with some volunteers.

Meetings & Professional Development

- Tricia Bitley, Office Manager: Preventing Discrimination & Harassment: NY Employees Edition V5 5/15
- Mary Jane Baumback, Clerk: Youth Services SRP Meeting 5/22, Preventing Discrimination & Harassment: NY Employees Edition V5 5/30
- Steve Burchett, Trustee: SALS Annual Trustee Meeting 5/15
- Charity Canfield, Clerk: Preventing Discrimination & Harassment: NY Employees Edition V5 5/15
- Carol Chaisson, Clerk: Preventing Discrimination & Harassment: NY Employees Edition V5 5/17
- **Rong- Jane Chen, Library Assistant:** Preventing Discrimination & Harassment: NY Employees Edition V5 5/15, Youth Services SRP Meeting 5/22
- **Deb Fiedler, Substitute:** Preventing Discrimination & Harassment: NY Employees Edition V5 5/30
- Alyssa Harvey, Head of Youth Services: Board of Trustees 4/26, YSS Spring Conference 4/28, Friends of the Library 5/2, NYLA Conference Curators Meeting 5/18, Preventing Discrimination & Harassment: NY Managers Edition Harassment Training 5/19, Youth Services SRP Meeting 5/22/2023
- Mary Hayden, Page: Preventing Discrimination & Harassment: NY Employees Edition V5 5/22
- Erin Knight, Clerk: KnowBe4 Training 5/1, Preventing Discrimination & Harassment: NY Employees Edition V5 5/19
- Lindsey Kosnick, Page: Preventing Discrimination & Harassment: NY Employees Edition V5 5/23
- Hannah Moore, Clerk: Preventing Discrimination & Harassment: NY Employees Edition V5 5/22
- Amelia Grace Morrow, Page: Preventing Discrimination & Harassment: NY Employees Edition V5 5/26

- **Billy Newsom, Clerk:** KnowBe4 Training 5/1, Preventing Discrimination & Harassment: NY Employees Edition V5 5/17
- Calli Powell, Library Assistant: KnowBe4 Training 5/1, Preventing Discrimination & Harassment: NY Employees Edition V5 5/15
- Jenn Richard, Head of Adult Services: Board of Trustees 4/26, Friends of the Library 5/2, Annual Trustee Meeting 5/15, Town of Charlton 5/22
- Terry Riley, Account Clerk: UHY 4/27, Preventing Discrimination & Harassment: NY Employees Edition V5 5/23
- Kate Schofield, Trustee: SALS Annual Trustee Meeting 5/15
- Julia Stone, Trustee: SALS Annual Trustee Meeting 5/15
- Sue Tomlinson, Trustee: Public Library Association (PLA) Webinar on CRAFT & HOBBY 5/2, SALS Annual Trustee Meeting 5/15
- Ruta Tomik, Substitute: Preventing Discrimination & Harassment: NY Employees Edition V5 5/27
- **Rebecca Verhayden, Director:** Board of Trustees 4/26, UHY 4/27, Friends of the Library 5/2, Legislation Legal Update Meeting 5/4, Town of Charlton 5/8, Town of Ballston 5/9, JA Project 5/10, SALS Annual Trustee Meeting 5/15, SALS Directors Council 5/17, Town of Charlton 5/22, Preventing Discrimination & Harassment: NY Managers Edition Harassment Training 5/24

Rebecca Verhayden, Director 5/29/2023

This is an update on the Transition of the Library to a Special District Library (as currently defined by New York State Education Department (NYSED)). Content updates for May 2023 are highlighted yellow. Clerical updates are not highlighted. Transition efforts status is provided in Table 1 and summarized in the descriptive text.

All of the previously shared or Town administered services on behalf of the Library have transitioned to full Library administration. Library operations do not rely on Town administration, and, in the future, will not, unless, and except as, *ad hoc* efficiencies in collaborating are identified by the Library and the Town.

On November 1, 2022, Library Trustee Stone, Town Councilman Carota, and Town Supervisor Connolly met and discussed home rule for legislation, the status of a potential lease agreement, and dual building insurance. The Town Supervisor addressed the above by reaching out to the Town Board members. At the December 27, 2022 Town Board Agenda Meeting, the Library requested a Home Rule Resolution from the Town Board that would allow an update of the current charter to that of a true special district; Town Board discussed it and no issues were presented regarding this initiative. At the January 10, 2023 Town Board Meeting, Town Supervisor Connolly acknowledged receiving a Home Rule Resolution Draft from the Library. On February 16, 2023, a Stakeholder Meeting was held to discuss the legislative amendment process. Town Attorney Ryan reviewed the 2022 draft legislation and raised points where he would like the language to be updated so that it is acceptable to both Town and Library; Town Attorney Ryan and Library Attorney Adams plan to meet to make these revisions; a tentative timeline was suggested during this meeting as follows:

- Now to End of February Make edits to current 2022 draft
- Beginning of March Both parties to review and analyze
- Mid to End of March Approved and finalized Legislation introduced into Assembly by Sam Torrey (Chief of Staff for Assemblywoman Marybeth Walsh) for Number; Additional discussion as needed at Town Board Agenda Meeting (3/28/23)
- Beginning of April Anticipated Home Rule Resolution at Town Board Meeting (4/11/23); paperwork to be finalized by Sam

On March 20, 2023, Attorney Ryan and Attorney Adams met to discuss draft legislation revisions; Attorney Adams addressed the details discussed and Attorney Ryan approved those changes. Sam Torrey recently requested to review the draft prior to both Boards doing a final review. Therefore, on March 28, 2023, Attorney Adams sent her the draft for her review. This modifies the above sequence.

At the April 25, 2023 Town Board Agenda Meeting, the Town Board adopted a resolution supporting the Library Board's submission of draft legislation to be put forward in the current legislative session. The Library Board also adopted a resolution at their April 26, 2023 monthly meeting. Recently that was submitted to bill drafting, bills have been numbered and introduced by Assemblywoman Marybeth Walsh and Senator Jim Tedisco. Bill A7082 is in the Assembly and

Bill S6669 is in the Senate; that progress can be tracked in real time on The New York State Senate website.

| Reference | Service | Pre-Transition State | Post-Transition State | Status |
|-----------|---|---|--|----------|
| А | Payroll | Administered by Town | Administered by Library | Complete |
| В | Bill Paying | Administered by Town | Administered by Library | Complete |
| С | Funds/Bank Accounts | Held by Town | Held by Library | Complete |
| D | Annual Budgeting Process | Town Process/Approved by Town | Special District Guidelines/ Public Vote as required | ON HOLD |
| E | Trustee Appointment | Appointed by Town | Special District Guidelines/Public Vote Administered by Library | ON HOLD |
| F | Employee Medical Benefits /WC/Retirement/ Disability | Administered by Town | Administered by Library | Complete |
| G | HR Administration | Administered by Town | Administered by Library | Complete |
| Н | Insurance Coverage (Building, D&O) | Administered by Town | Administered by Library | Complete |
| I | Building Maintenance | Administered by Library | Administered by Library | Complete |
| J | Building Ownership | Owned by Town | Transfer to be pursued. | FUTURE |
| К | Land Ownership | Owned by Town | Transfer to be pursued. | FUTURE |
| L | Sidewalk Clearance/ Landscaping | Administered by Library | Administered by Library | Complete |
| Μ | Parking Lot Snow Plowing/ Lawn Mowing | Performed by Town - transitioned to Library in winter 2020/2021 | Administered by Library | Complete |
| Ν | Governance/ Compliance Guidance | Administered by Town | Administered by Library | Complete |
| 0 | On-going Legal Support | Administered by Town | Administered by Library | Complete |
| Р | Policies | Town and Library blend | Administered by Library | Complete |

Table 1. Capture of Services

A. <u>Payroll</u> has been transitioned. Library is processing payroll.

B. Since January 1, 2022, the Library process is being used to administer all new Library procurements. This will continue for future procurements.

C. Library <u>Funds</u>, and the <u>Accounts</u> where those funds reside, are described in the Director's report in the posted minutes of the Library Board of Trustees meeting. <u>https://burnthills.sals.edu/</u>

The most recent <u>Library-generated financial report</u> was reviewed in the Public Meeting of the Library Board of Trustees on May 31, 2023. Further, on May 16, 2023, the Library provided the Town with updated additional detailed monthly financial reports and account reconciliations that had been identified by the Town.

D. The <u>tax levy</u> is currently authorized to be included on the budget submitted by the Town Board, and paid only by those in the district served. After Transition, the Library Tax will continue to be collected by the Town on residents' tax bills. The proposed legislation will authorize a process by which a budget is directly approved by voters of the Special District Library. The delay in the Legislative process required to execute the Transition means that the Pre-Transition budget process will remain in effect for the 2023 Budgeting cycle.

E. Historically, the Library <u>Trustees are appointed</u> by the Town Board. This is specified in the existing Library Charter. NYSED specifies an election-based approach for selecting Trustees in Special District Libraries. The Transition will modify the existing Library Charter in this regard. Constituents in the Library's Special District (serving the Town of Ballston, excluding the Village of Ballston Spa) will be eligible to vote to select Library Trustees.

In the May 2, 2022, meeting, Town Supervisor Connolly requested that the new Library Board of Trustees (3 new trustees appointed as of 7/1/22) revisit the idea of modifying the Legislation to the Special District Library definition. Consequently, the Library Board of Trustees passed a resolution in the July 27, 2022 meeting recommitting to a charter update.

F. <u>Employee Medical Benefits/WC/Retirement/Disability</u>; beginning on the 1 January 2022, the Library manages this in accordance with local Civil Service rules and guidelines. The last elements of the NYS Retirement have been completed.

G. <u>HR Administration</u>; Beginning on January 1, 2022, the Library manages HR Administration in accordance with local Civil Service rules and guidelines and that handbook.

H. The Library <u>premises and contents have been previously insured</u> through the Town, and paid by Library funds. Presently, the Library has secured its own insurance for the Library's premises and contents that went into effect on January 1, 2022. The process for insuring the building may change as (and, if) building ownership evolves. A copy of the applicable insurance policies has been provided to the Town by the Library. In June, it was discovered that both the Town and the Library are maintaining insurance for the premises and collection. The Library's budget is being used to pay for both. This is the topic of ongoing evaluation and discussion. I. <u>Building Maintenance</u> is coordinated and paid for by the Library. <u>Capital improvements</u> are coordinated and paid for by the Library, with notice to and upon leave of the Town as property owner.

J & K. The <u>Library premises are owned</u> by the Town, but restricted by deed to the use of the Library. The Library and Town coordinate on property-related issues. The Library Board of Trustees passed a resolution in the September 28, 2022 meeting to consider entering into a lease agreement with Town for use of the library building. The Library wishes to confirm the terms of its occupancy of the library building to ensure clarity regarding key operational issues. Therefore, the Library shall explore a written agreement with the Town; this is currently on hold pending legislation.

L & M. Snow removal and landscaping are administered and paid by the Library.

N. The Library has retained an <u>accountant</u> for the fiscal reports it must file with the State and share with the public and other services.

O. On-going <u>Legal Support</u> of the Library was previously provided by Town, but is currently administered and paid by the Library.

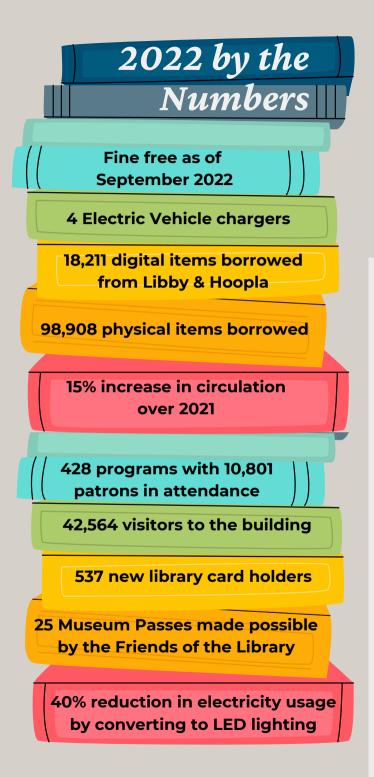
P. Previously, the Library employed <u>Policies</u> of both Town and Library, with the Library leveraging Town policies for many administrative and non-Library specific operations. The Library no longer references Town policies.

Summary:

This document describes the aims and activities of the Transition of the Library to a Special District Library (using the Contemporary Definition). It specifically targets the roles of the Town and the Library relative to operations and governance.

As of April 2023, the Town Board and the Library Board adopted resolutions supporting the submission of draft legislation to be put forward in the current legislative session. Currently, Bill A7082 is in the Assembly and Bill S6669 is in the Senate; that progress can be tracked in real time on The New York State Senate website.

The Town and Library serve shared constituents. It is imperative that this transition results in minimal disruption for patrons and employees.





Open Hours Monday, Tuesday, Thursday 9:00 AM - 7:00 PM

> Wednesday & Friday 9:00 AM - 5:00 PM

Saturday 9:00 AM - 2:00 PM

Contact Us

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Director Rebecca Verhayden rverhayden@sals.edu



Ballston Community Public Library

2022 Annual Report to the Public



A message from the President of the Board of Trustees

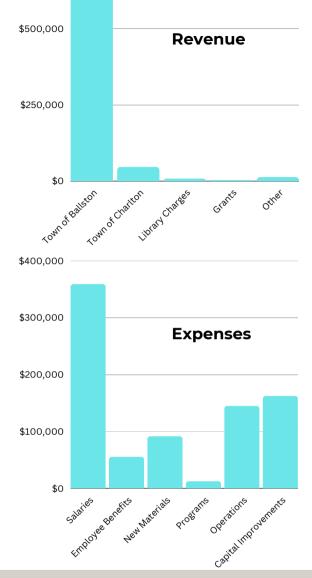
The Library is a pillar of our community. Acknowledging the needs of our patrons remains our primary focus. The Library's budget and policy drive that focus. We've improved the patron experience by upgrading to LED lighting as well as going fine-free. Also, the addition of the local history room will soon become a great contribution and resource for our community.

The Library has begun making strides towards a legislative update to how a special district currently operates. With the help of the Town and other key stakeholders, we have been able to work together and move this initiative forward; we will keep the public informed of that progress. Since the Library has been known by several names over the course of its existence, beginning in 2023 we will be returning to its original name of Ballston Community Public Library, which was established in 1957.

For 2022, Tom Shaginaw and Steve Zarelli received recognition and were awarded the SALS Trustee of the Year. Also, a special thanks to long-time employee Pati Pericone, who recently retired and trustee Sue Tomlinson, whose second term ends June 2023, for their valued service to our community.

I am a proud member of the Library Board of Trustees. I am grateful for the Library staff, Friends of Library, and Trustees; they are an integral part of the Library's success. I'm equally thankful for our patrons for their continual feedback and support. I look forward to the year ahead!

2022 Financials



Board of Trustees

Julia Stone, President Carolyn Speenburgh, Vice President Sue Tomlinson, Secretary Steve Burchett, Treasurer Bill Bechtel Ed Guider Kate Schofield